



How good is your **eyesight**?
Can you **see** and **hope** for the human
soul the way God does?

Matthew 7:1-6 ESV

Judge not, that you be not judged. For with the judgment you pronounce **you will be judged**, and with the measure you use it will be measured to you. **Why** do you see the **speck** that is in your brother's eye, but do not **notice** the **log** that is in your own eye? Or how can you say to your brother, 'Let me take the speck out of your eye,' when there is the log in your own eye? You **hypocrite**, first take the log out of your own eye, and **then you will see clearly** to take the speck out of your brother's eye. **Do not** give dogs what is holy, and **do not** throw your pearls before pigs, lest they trample them underfoot and turn to attack you.

The Command: Do Not Judge

- 1. Does not** say to withhold all judgement and assessment.

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A. Careful discrimination is essential in Christian life.

1 Corinthians 11:31; But if we judged ourselves truly, we would not be judged.

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1. Does not say to withhold all judgement and assessment.

- A. Careful discrimination is essential in Christian life.
- B. Jesus shares show how to judge rightly.

Matthew 7:5; ...then you will see clearly to take the speck out of your brother's eye.

The Command: Do Not Judge

1. Does not say to withhold all judgement and assessment.

- A. Careful discrimination is essential in Christian life.
- B. Jesus shares show how to judge rightly.
- C. We have the right and responsibility to help others deal with shortcomings.

1 Corinthians 5:12; For what have I to do with judging outsiders? Is it not those inside the church whom you are to judge?

Galatians 6:1; Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness.

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 - A. In Humility

Luke 18:9-14; “He also told this parable to some who **trusted in themselves** that they were righteous, and **treated others with contempt...**” Parable of the Pharisee and the Tax collector.

The Command: Do Not Judge

2. Does say to consider others **carefully**.

A. In Humility

B. Certitude

John 7:24; “Do not judge by **appearances**,
but judge with **right judgment**.”

THE LOGIC OF “DO NOT JUDGE”

1. We will be **judged**.

v.1 Judge not, that you be not judged.

THE LOGIC OF “DO NOT JUDGE”

1. We will be **judged**.
2. We set our own **measure** of judgement.

v.2 For with the judgment **you** pronounce **you** will be judged, and with the **measure** you use it will be **measured** to **you**.

THE LOGIC OF “DO NOT JUDGE”

1. We will be **judged**.
2. We set our own **measure** of judgement.
3. We aren't without **faults**.

vv.3-4 **Why** do you see the speck that is in your brother's eye, but do not notice **the log** that is in **your own eye**? Or how can you say to your brother, ‘Let me take the speck out of your eye,’ when there is **the log** in **your own eye**?

THE LOGIC OF “DO NOT JUDGE”

1. We will be **judged**.
2. We set our own **measure** of judgement.
3. We aren't without **faults**.
4. We cannot help **others** if we have a condemning spirit.

v.5 You hypocrite, first take the log out of your own eye, and **then** you will **see clearly** to **take the speck out** of your brother's eye.

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5. We should not help others who aren't **ready**.

v.6 Do **not give** dogs what is holy, and do **not throw** your pearls before pigs, lest they trample them underfoot and **turn to attack you**.

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 - A. Some are quarrelsome

Proverbs 26:21; As charcoal to hot embers and wood to fire, so is a **quarrelsome** man for **kindling strife**.

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 - A. Some are quarrelsome
 - B. Some are immature

1 Corinthians 3:2; I fed you with **milk**, not solid food, for you were **not ready** for it. And even now you **are not yet ready**.

Summing it Up

1. Assess with the **right spirit**, which comes from the right perspective (Matthew 7:1-6).

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1. Assess with the **right spirit**, which comes from the right perspective (Matthew 7:1-6).
2. Be as careful as a **surgeon**, which comes from spiritual maturity (Galatians 6:1).

Response

1. Consider carefully **yourself**—the sin of your past or present.
2. Consider carefully **God**—the grace He has shown you.
3. Consider carefully **others**—how you might help them.

